



1636 #
PATENT
Attorney Docket No. AMBER-06819
✓ #FW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Kenneth J. Rothschild *et al.*
Serial No.: 09/973,145
Filed: 10/09/2001
Entitled: N-Terminal and C-Terminal Markers In Nascent Proteins
Group No.: 1636
Examiner: Ketter

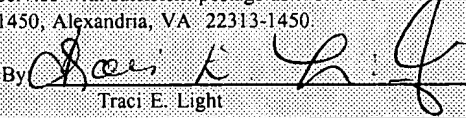
AMENDMENT TRANSMITTAL

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: July 13, 2004

By: 
Traci E. Light

Sir or Madam:

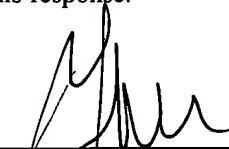
Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	21	—	48	0	×	18.00	\$0.00
Independent Claims	2	—	3	0	×	86.00	\$0.00

Two Month Extension of Time \$420.00
Terminal Disclaimer \$110.00
SUBTOTAL \$530.00
Small Entity 50% Filing Fee Reduction — \$265.00
TOTAL DUE \$265.00

1. A check in the amount of **\$210.00** is attached.
2. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. **08-1290**. **An originally executed duplicate of this transmittal is enclosed for this purpose.**
3. Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136, as may be required, to file this response.
4. Terminal Disclaimer.

Dated: July 13, 2004

By: 
Peter G. Carroll
Registration No. 32,837

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San Francisco, California 94105
617/984.0616



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In re Application of: **Kenneth J. Rothschild *et al.***
Serial No.: **09/973,145**
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Group No.: **1636**
Examiner: **Ketter**

AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)	
I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.	
Dated: <u>July 13, 2004</u>	By:  Traci E. Light

Sir or Madam:

Please enter the following on the record in response to the Office Action dated February 13, 2004. A petition for a two month extension of time is submitted herewith along with a Terminal Disclaimer.

Starting on page 2 of this communication, please find the status of all claims, with instructions for amending claims pursuant to 37 CFR 1.121.